



WHITEWATER-RICE LAKES MANAGEMENT DISTRICT

P.O. Box 301
Whitewater, WI 53190



MINUTES June 8th, 2017

Revised 6-21-17

The June 8th, 2017 Whitewater/Rice Lakes Management District board meeting was called to order at 6:00 PM by chairman, Rich Charts... Board members present were, Brad Corson, Ernie Roy, Chuck Chamberlain, Larry Brady, Jerry Grant, County Appointee and Norm Prusener, Town Representative.

Board Members absent –None
Guest Present - Art Schmitz
Standing Teams Present – Dave Cleven
Standing Team Present – Tom Potrykus
Standing Teams absent– Tom Ganfield,
Shoreline Management Team absent - Gerhard and Theresa Stegeman
Clerk Present: Susie Speerbrecher

ADMINISTRATIVE

Rich asked for approval of the agenda. Approval was motioned by Ernie and seconded by Chuck. Motion Carried,

Rich asked for approval of the May 11th, 2017. Motion made by Larry and seconded by Chuck. Motion Carried.

Public Input - None

COMMISSIONER REPORTS

Secretary – Invoice for the Lake Management Plan was received and given to Brad.

Finance – Brad reviewed the April expenses of \$3,532.01 and asked for a motion to approve. Jerry motioned to approve the expenses, seconded by Larry. Brad has collected \$382 from the fee boxes.

Chemical – Ernie reported Clean Lakes sprayed 61 acres on Whitewater Lake. A second application will be determined at a later date.

Weed – Larry reported harvesting began during the week of June 5th. Due to stormy weather pickup on piers was not done on June 3rd and will begin June 10th. Tom Potrykus spoke of concerns regarding the weeds accumulating in the Pond on Chapel Drive. The pond is not part of Whitewater Lake as confirmed in a letter to Ernie Roy. Therefore the Lake Management District cannot take action to resolve the weed problem. Larry offered his help by meeting with the property owners around the pond and direct them to the DNR personnel who can help getting them a permit and they would then need to find a subcontractor to remove the weeds and cover the removal cost.

Bog – Rich reported Ernie and himself investigated the bog with Ernie's underwater camera. The results were interesting and Rich will try and chart the findings.

Equipment –Chuck reported Inland Lake Harvesters were out to do repairs on the 10' harvester. While doing so they discovered the machine was not started using the ignition key, but by being hard wired. Jeff was notified but as of the time of this meeting had not responded. The 10' harvester has been launched and the 12' is expected to be launched soon.

Fish- Tom Potrykus reported a bass tournament was recently held and a 6 ½# largemouth bass was caught. Fisherman said it was not a record year but one of the best. The walleye habitat is moving forward, however the footage was changed from 200' to 100'. A letter of consent was signed by Jackie Jensen and all paperwork should be completed by August of 2017. He also reported the DNR may stock walleye's this fall. Ray Baker has been in touch with the person who was granted the carp permit and he will remove our carp for \$1500/

Wildlife Management – Dave reported goose round up will be June 20th, 2017

Safety – Boater Safety classes was held May 20th and 21st, 2017 with 17 students attending. A concern was brought up that the buoys were placed to close to shore. Norm will speak with Deputy Shawn to resolve this.

Water Quality – No report

Lake Shore Management – No report

Audit - Brad will be getting the books over to Dominick Fashoda soon.

2017 Schedule –No discussion

AIS – Launch Monitoring - Rich will work with Jerry on the application for a grant we could receive.

Old Business –Brad is still looking into achieve storage.

New Business –Ernie reported the Aquatic Lake Management Plan is completed and handed out the books to board members. Books were also distributed to: Towns of Whitewater and Richmond, Walworth County, and the Library. Digital copies were also received and given to Rich for the website and Susie for the lock box. Ernie suggested everyone reads Chapter 3.

Other Business- News articles need to be submitted no later than July 11th, 2017. Rich will submit the newsletter to the printer. The Annual Meeting will be August 26th, 2017

Next Meeting – July 13th at 6:00 PM

Chuck motioned to adjourn the meeting, seconded by Larry. Meeting adjourned at 7:42 PM

Respectfully Submitted
Susie Speerbrecher, Clerk